

**PRELIM DRAFT Agenda SCHEDULE – Newport, OR June 2025**

**NOTE: Agenda items may not be taken in the order in which they appear, and timing is subject to change as necessary. All meetings are open to the public, with the exception of Executive Sessions (*shown in italics*).**

<i>All meetings 8am – 5pm</i>	<b>SSC June 2-4 Best Western, Newport, OR</b>	<b>Advisory Panel (AP) June 2-5 Best Western, Newport, OR</b>	<b>Council June 5-10 Best Western, Newport, OR</b>
<b>Monday June 2</b>	8:00 am Administrative issues D1 Social/econ info	8:00 am Administrative issues C1 Observer program	
	1:00pm D1 Social/econ (cont) D4 PT subarea guidance C3 BSAI Crab specs	1:00 pm C2 MRA adjustments	
<b>Tuesday June 3</b>	8:00 am C3 BSAI Crab (cont)	8:00 am C4 Pelagic trawl gear	
	1:00 pm C3 BSAI Crab (cont) D6 EFH review workplan	1:00 pm C4 Pelagic trawl (cont) C5 Crab arbitration	
<b>Weds June 4</b>	8:00 am D2 HCR workshop	8:00 am C3 BSAI Crab specs D2 BSAI Pcod LAPP	
	1:00 pm <i>Report writing</i>	1:00 pm D2 BSAI LAPP (cont) D3 HCR workplan	
<b>Thursday June 5</b>  Reception		8:00 am D5 AFA Program Review D6 EFH review workplan	8:00 am B Reports
		1:00 pm E Staff Tasking	1:00 pm B Reports (cont) C1 Observer program
<b>Friday June 6</b>			8:00 am C2 MRA adjustments (T)
			1:00 pm D1 Social/econ info SSC report in full C3 BSAI Crab specs
<b>Saturday June 7</b>			8:00 am C4 Pelagic trawl gear
			1:00 pm C4 Pelagic trawl (cont)
			3:00 pm <i>Executive Session</i>
<b>Sunday June 8</b>			8:00 am C5 Crab arbitration D2 BSAI Pcod LAPP
			1:00 pm D2 BSAI Pcod LAPP (cont)
<b>Monday June 9</b>			8:00 am D3 HCR workplan D4 PT guidance D5 AFA program review
			1:00 pm D5 AFA review (cont) D6 EFH review workplan
<b>Tuesday June 10</b>			8:00 am E Staff Tasking
			1:00 pm <i>Continue as necessary</i>

**DRAFT AGENDA**

**275th Plenary Session, North Pacific Fishery Management Council  
June 2-10, 2025, Best Western Agate Beach, Newport OR**

The North Pacific Fishery Management Council will meet in early June, at the Best Western, Newport, OR. Other meetings to be held in close conjunction are:

<u>Committee/Panel</u>	<u>Dates</u>
Scientific and Statistical Committee	June 2-4, 2024, 8 am – 5 pm, Best Western Agate Beach
Advisory Panel	June 2-5, 2024, 8 am – 5 pm, Best Western Agate Beach
Council	June 5-10, 2024, 8 am – 5 pm, Best Western Agate Beach

**Red = SSC items**

	<i>Council staff lead</i>	<b>Approx TIMING</b>
<b>A. CALL MEETING TO ORDER</b>		
A1 Approve agenda	David Witherell	
<b>B. Reports – written presentations unless noted</b>		<b>4</b>
B1 Executive Director’s Report ( <i>oral</i> )	David Witherell	
B2 NMFS Management Report ( <i>oral</i> )		
B3 NOAA General Counsel Report		
B4 NOAA Enforcement Report		
B5 ADF&G Report		
B6 USCG Report		
B7 USFWS Report		
<b>C. Major Issues/Final Action Items</b>		<b>19</b>
C1 Observer Program Annual Report for 2024 – Review, FMAC report	Sara Cleaver	4
C2 MRA adjustments – Final Action (T)	Taylor Holman	4
<b>C3 BSAI Crab specifications - review AIGKC SAFE report chapter and adopt ABC/OFL; BSAI Crab Plan Team report</b>	Anita Kroska	2
C4 Pelagic trawl gear – a) innovations development - Update; b) innovations process - Discussion Paper; c) gear definition analysis - Initial Review/Final Action; d) Enforcement Committee report (T)	Kroska/Holman	6
C5 Crab arbitration – Initial Review	Sarah Marrinan	3
<b>D. Other Issues</b>		<b>16</b>
<b>D1 Social and economic information in TAC-setting – Review (SSC and Council only)</b>	Anna Henry	1
D2 BSAI Pacific cod pot gear limited access privilege program (LAPP) – Discussion Paper	Anna Henry	6
<b>D3 Tier system and harvest control rule (HCR) adjustments – SSC workshop (SSC only), workplan for next steps and CEFI/NPFMC updates (all)</b>	Diana Stram	1
<b>D4 Guidance to Groundfish Plan Teams – Discuss (a) information pertaining to subarea apportionments and (b) blackspotted/rougheye rockfish accountability measures (SSC and Council only)</b>	Cleaver/Stram	2
D5 AFA Program Review Report – Review	Kate Haapala	4
D6 EFH 5-year review workplan – Review	Anita Kroska	1
<b>E. Staff Tasking</b>		
E1 Committees, New Business, and Tasking - Review	Diana Evans	4
<b>TOTAL HOURS (including Executive Session, SSC report in full)</b>		<b>42</b>